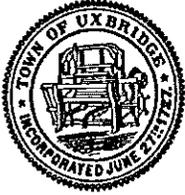


APR 12 '11 AM 11:35
ds



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING MINUTES
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 28, 2011 – 7:00PM

Present: Chair Beth A. Pitman, Vice-Chair Bruce Desilets, Clerk Jay Cahill, Selectman Cari Kay Robertson and Selectman Peter Baghdasarian. Also present Town Manager Michael Szlosek and Administrative Assistant Tracey Ante.

NOTE: Some matters may have been taken out of agenda order but are presented below based on agenda order for ease of location information.

I. CALL TO ORDER (not to exceed 20 minutes)

- A. Announcements – Ms. Robertson advised that she and Mr. Cahill attended the Uxbridge Education Foundation Gala over the weekend. It was a great event. Senator Moore was present at Town Hall on 3/23. Selectmen Robertson was in attendance at that meeting. Discussion included a tax burden relief for seniors, Clause 56 which allows military reservists to obtain a reduction in property taxes and Clause 57 the Senior Circuit Breaker Tax Credit. The Town Manager advised Senator Moore is holding a local aid briefing on 4/4. Ms. Pitman announced that the Town of Uxbridge is auctioning approximately 10-12 cords of firewood. Bids are due at the Office of the Town Manager by 3:00PM Wednesday 4/6/11. The Blackstone Valley Chamber of Commerce will be hosting a Bike Path Update on Thursday, March 31, 2011 at 7:00AM at Alternatives in Whitinsville. Election Day is 5/24.
- B. Citizen's Forum – Residents from Deerview Lane and Wildlife Drive were present and requested the Board consider a Special Town Meeting within the Annual in order for them to pursue street acceptance. The resident's missed the deadline to submit petitions. Residents will submit an Agenda Request Form. Ms. Wendy White addressed concerns and lack of assistance with the Town Manager. Mr. Michael Baril addressed concerns with a recent public records request, inappropriate behavior of the Town Manager, rise in taxes, town's liability insurance and budget cuts at the senior center. He would like a copy of the Town Manager's contract and would like to proceed forward with a formal complaint. Mr. Christopher Griffith and Mr. Carl Lawson residents on Sylvan Road expressed concerns with Mr. Wassner, 63 Sylvan Road. The property is littered with debris and used vehicles. Residents are requesting the Town's assistance to clean-up the property. The Board will review the correspondence.

II. MEETING MINUTES

- Approve 3/14/11 - Meeting Minutes – 7:00PM – **MOTION** by Ms. Robertson to approve the 3/14/11 7:00PM Meeting Minutes. **Seconded** by Mr. Baghdasarian, the motion carried **unanimously**.
- Approve 3/14/11 – Meeting Minutes – 7:10PM - **MOTION** by Mr. Cahill to approve the 3/14/11 7:10PM Meeting Minutes, as amended. **Seconded** by Mr. Desilets, the motion carried **unanimously**.
- Approve 3/14/11 – Executive Session Meeting Minutes **MOTION** by Mr. Baghdasarian to approve the 3/14/11 7:00PM Meeting Minutes. **Seconded** by Mr. Desilets, the motion carried **unanimously**.

III. OLD BUSINESS

- A. New High School Project/SBC Meeting Update – Mr. Desilets provided an update to the Board. The next SBC/BOS joint meeting is scheduled for 3/30/11 for the Final GMP. The Town Manager advised sub-bids came in and the electrical bid has been contested. He advised he did not know when the bids were mailed out and he did not see them. As Chief Procurement Officer he should have been informed. The Board requested the Town Manager follow-up as to why he was not involved in the process.
- B. Discussion/Action: SATM Warrant - Vote “intention” to layout streets – Lee Street, Glen Street, Anthony’s Way and Giacomo Way – **MOTION by Mr. Cahill that the Board vote the intention to layout Lee Street, Glen Street, Anthony’s Way and Giacomo Way. Seconded by Mr. Desiles, the motion carried unanimously.**
- C. Discussion/Action: Permitting fees for BOS, Conservation and DPW
Board of Selectmen Fees – **MOTION by Mr. Desilets that the Board approve the Fee Schedule dated 3/28/11 (attached to the minutes), with the exception of the gravel permit and automatic amusement device fee. Seconded by Ms. Pitman, the motion carried unanimously.**
Conservation Fees – The Board discussed that the Conservation fees are MGL based. Therefore, no motion/action was taken.
DPW Fees – Mr. Benn Sherman, Director of DPW was present and discussed the department fees. Following discussion, **MOTION by Ms. Robertson that the Board concurs with the DPW Fees in the memorandum dated 12/28/10 (attached to the minutes). Seconded by Mr. Desilets, the motion carried unanimously.**
- D. Discussion/Action: Charter Communications Contract – Ms. Robertson updated the Board. Document changes included clarification to the prime rate and effective date. **MOTION by Ms. Robertson that the Board endorse the revised Charter Communications Contract that was approved by the Board on 3/14/11 with an effective date of 4/7/11. Seconded by Mr. Cahill, the motion carried 4-1 (Mr. Baghdasarian opposed).**

IV. NEW BUSINESS

- A. Discussion/Action: New High School Project – License – Salvatore W. DiCillo, 18 Mill Street – There was discussion with regard to compensation. The Town Manager advised the resident will be granted an abatement on the property for the license period. - **MOTION by Mr. Cahill to authorize the Chair to endorse the License to Enter and Use Real Property by and between Salvatore W. DiCillo and the Town of Uxbridge. Seconded by Mr. Baghdasarian, the motion carried unanimously.**
- B. Discussion/Action: Town Manager Process - The Board discussed Town Manager goals and performance. **MOTION by Mr. Cahill to not renew the existing contract with our current Town Manager. Seconded by Mr. Desilets, the motion carried 2-2-1 (Mr. Desilets abstained).** Discussion included extending the Town Manager’s contract to properly evaluate the Town Manager and his performance. Ms. Robertson inquired if the Board intended to follow the Charter. Her position was that two members of the Board should have not voted on the contract as they were not on the Board for one year. Mr. Desilets announced to the Board that for the record, he did not speak at the last Selectmen’s meeting because he got caught up in a friendship with the Town Manager. He also said when the next Town Manager is hired he will not become overly friendly. He apologized and said he is a great guy. Discussion diverted from job performance to personnel issues and therefore it was the consensus of the Board to adjourn and enter into executive session. **At 10:15PM, MOTION by Ms. Robertson to enter into executive session to discuss personnel issues around the Town Manager and Fire Union Negotiation with no further business to follow. Seconded by Mr. Cahill, the motion carried unanimously on a role call vote (Pitman – aye, Desilets – aye, Robertson – aye, Baghdasarian – aye, Cahill-aye).**
- C. Discussion/Action: Application – Change of Manager – James Tessier, Polish American Social & Civic Group, 217 Mendon Street – **MOTION by Ms. Robertson to approve the Change of**

Manager to James Tessier for the Polish American Social and Civic Group. Seconded by Mr. Baghdasarian, the motion carried unanimously.

- D. Discussion/Action: Davis Heights subdivision – eminent domain 55 Glen Street – Atty. Henry Lane and Mr. Jason Geshlin were present on behalf of the residents of Davis Heights. They informed the Board as to the pending legal issues and requested the Board consider taking one parcel by eminent domain. He discussed the money, time and effort spent in pursuing street acceptance. There was discussion if time would help remedy the legal issues. The resident was unsure. No votes or action was taken.
- E. Discussion/Action: Implementation of seasonal water use restrictions from May 1, 2011 through September 30, 2011 – Mr. Benn Sherman, DPW Director was present and discussed the implementation of the seasonal water use restriction. **MOTION by Mr. Desilets that the Board of Selectmen declare a state of water supply conservation in accordance with the Uxbridge General Bylaws, Section 336, Water Conservation and the Town's MDEP Water Management Act (WMA), which requires the Town to limit nonessential outdoor water use through mandatory restrictions from May 1, 2011 through September 30, 2011. Nonessential water usage is prohibited in the Town of Uxbridge between the hours of 9AM and 5PM. Seconded by Ms. Pitman, the motion carried 3-1-1 (Ms. Robertson opposed and Mr. Cahill abstained).**

V. MEMBER ISSUES

No comments.

VI. TOWN MANAGER

No comments.

VII. EXECUTIVE SESSION

Fire Union Negotiations

VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY 4/11/11 – 7:00PM

At 10:15PM, MOTION by Ms. Robertson to enter into executive session to discuss personnel issues around the Town Manager and Fire Union Negotiation with no further business to follow. Seconded by Mr. Cahill, the motion carried unanimously on a role call vote (Pitman – aye, Desilets – aye, Robertson – aye, Baghdasarian – aye, Cahill-aye).

Minutes respectfully submitted by, Tracey Ante

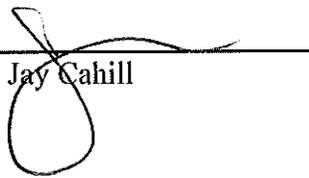
Minutes approved by Board of Selectmen:



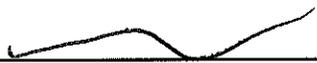
Chair Beth Pitman



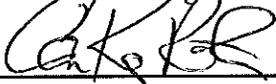
Vice Chair Bruce Desilets



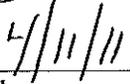
Clerk Jay Cahill



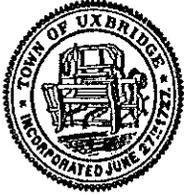
Selectman Peter Baghdasarian



Selectman Cari Kay Robertson



Date Approved



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 28, 2011 – 7:00PM

Authorized Signature _____

T M Ante



MAR 24 '11 AM 10:29

I. CALL TO ORDER (not to exceed 20 minutes)

- A. Announcements
- B. Citizen's Forum

II. MEETING MINUTES

- Approve 3/14/11 - Meeting Minutes – 7:00PM
- Approve 3/14/11 – Meeting Minutes – 7:10PM
- Approve 3/14/11 – Executive Session Meeting Minutes

III. OLD BUSINESS

- A. New High School Project/SBC Meeting Update
- B. Discussion/Action: SATM Warrant - Vote "intention" to layout streets – Lee Street, Glen Street, Anthony's Way and Giacomo Way
- C. Discussion/Action: Permitting fees for BOS, Conservation and DPW
- D. Discussion/Action: Charter Communications Contract

IV. NEW BUSINESS

- A. Discussion/Action: New High School Project – License – Salvatore W. DiCillo, 18 Mill Street
- B. Discussion/Action: Town Manager Process
- C. Discussion/Action: Application – Change of Manager – James Tessier, Polish American Social & Civic Group, 217 Mendon Street
- D. Discussion/Action: Davis Heights subdivision – eminent domain 55 Glen Street
- E. Discussion/Action: Implementation of seasonal water use restrictions from May 1, 2011 through September 30, 2011

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. EXECUTIVE SESSION

Discussion/Action: Fire Fighter Union Negotiation Update

VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY 4/11/11 – 7:00PM

Citizen's Forum

BOS Mtg
3/28/11 TA

7:26pm

December 7, 2010

from
Christopher
Griffiths

508-234-7455

ATTN: Board of Health
Board of Assessors
Board of Selectman
Harold Klee
Fire Department
Christine Graveson

Sylvan Road, Uxbridge was a lovely neighborhood as the name implies. Then one neighbor put some items in his front yard as for a yard sale, BUT the items stayed and have collected ever since. Presently there are four cars in various stages, hoods up or trunks open. There's also a 52' trailer, a small bus, a bucket truck, white van just recently dropped off, chairs, tables, kids toys household items plants weeds and bushes. Isn't there a zoning law that prohibit more then two unregistered vehicles, boy someone isn't doing their job. Another semi-trailer in back of the house and another 42 abandon vehicles behind [REDACTED] house that nobody realizes is there. This is breeding grounds for rodents. He has been running a machine in his yard is clearing more land for more junk.

We appeal to the town of Uxbridge to take action against this individual to make his property clean and in line with the neighborhood.

As neighbors we've been patient, this person has no concern, our properties have lost value with this MENACE. We are questioning our tax assessments as the value of our property declines. We know that you would not stand for this if this was in your backyards. Something needs to be done with this and it is not our letter being thrown into his folder. Do your jobs.

Regards

2BA
cc: BDH 3/29/11

Can we get some
feedback? MX T

Petition

Attention Town of Uxbridge Officials and Paid Employees

We the people of Sylvan Rd are asking for help with the clean up of Peter Wassenar
residence of Sylvan Rd

| | |
|--------------------------|------------------------------------|
| <u>Betty Kuipers</u> | <u>41 Sylvan Rd. 508-234-7349</u> |
| <u>Chris Griffiths</u> | <u>56 SYLVAN Rd 508-234-7455</u> |
| <u>Rebecca Griffiths</u> | <u>56 SYLVAN Rd 508-234-7455</u> |
| <u>Henry F. Ebbeling</u> | <u>12 Sylvan Rd 508-234-8080</u> |
| <u>Virginia Ebeling</u> | <u>12 Sylvan Rd. 508-234-8080</u> |
| <u>Chuck F. Ebeling</u> | <u>191 Sutton St 508-234-7226</u> |
| <u>Norothy M. Potter</u> | <u>191 Sutton St. 508-234-7226</u> |
| <u>Joel Kuipers</u> | <u>41 Sylvan Rd 508 234 7349</u> |
| <u>Kenneth Hungen</u> | <u>31 Sylvan Rd. 1242800390</u> |
| <u>Mark Kuras</u> | <u>66 Sylvan Rd 508-234-9220</u> |
| <u>Shila Kuras</u> | <u>66 Sylvan Rd 508-234-9220</u> |
| <u>Ernie Heeneey</u> | <u>85 Sylvan Rd 508-234-4263</u> |
| <u>John Heeneey</u> | <u>85 Sylvan Rd 508-234-4263</u> |
| <u>Pamela Hoening</u> | <u>90 Sylvan Rd. 508-234-2424</u> |
| <u>Gerald Ebbeling</u> | <u>40 Sylvan Rd 508 234 3883</u> |
| <u>Ange Ebbeling</u> | <u>40 Sylvan Rd 508-234-3883</u> |

Dated 3/28/11

License/Permit Fee Schedule Uxbridge Board of Selectmen

| TYPE OF LICENSE | ANNUAL FEE |
|--|---|
| Class I (New Vehicles) | \$100.00 |
| Class II (Used Vehicles) | \$100.00 |
| Class III (Junk Vehicles) | \$100.00 |
| Entertainment License <i>Annual</i> | \$25.00 <i>15.00 one day</i> |
| Automatic Amusement Device | \$100.00 /per machine <i>25.00 MGL</i> |
| Chapter 100 Auctioneer License | \$15.00 |
| Taxi Permit | \$10.00 |
| Auctioneer | \$15.00 |
| Innholder's License | \$20.00 |
| Common Victualler's License | \$20.00 |
| Common Victualler's License | |
| • All Kinds of Alcohol | \$1000.00 |
| • Wines & Malt Beverages | \$700.00 |
| Gen. On Premise – All Kinds of Alcohol | \$1000.00 |
| Seasonal Licenses – All Kinds of Alcohol | \$1000.00 |
| Innholders – All Kinds of Alcohol | \$1000.00 |
| Package Stores – All Kinds of Alcohol | \$900.00 |
| Tavern License – Beer & Wine | \$675.00 |
| Club – For all kinds of Alcohol | \$675.00 |
| <i>One Day Beer + Wine</i> | <i>15.00</i> |
| Loam Permit | \$100.00 |
| Gravel Permit | \$1200.00 - <i>annual renewal \$50.00</i> |

NEW APPLICATIONS

DEALERS LICENSE

ALCOHOL

GRAVEL



REQUIRE LEGAL NOTICE APRX \$35

Tracey Ante

From: Donna Hardy
Sent: Wednesday, December 08, 2010 6:23 PM
To: Tracey Ante
Subject: RE: Dept Fees, revised

Conservation Commission:

Legal Ad: The average legal ad is now approximately \$50 - \$70 depending on what is needed to be placed on the advertisement.

Notice of Intent fees are fees set by the state.



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 South Main Street
Uxbridge, Massachusetts 01569
508-278-8600, ext. 2013

MEMORANDUM

Date: March 22, 2011
To: Town Manager's office
From: Conservation Commission
Subject: Conservation Commission fee schedule

At previous scheduled Conservation Commission meeting on January 13, 2011, the Commission discussed the fee schedule.

Per the Conservation Commission, the fees are generally dictated by the Massachusetts Department of Environmental Protection and the Wetlands Protection Act.

However, if the Commission had a separate Uxbridge Wetlands Bylaw, then it would be possible to charge additional fees.

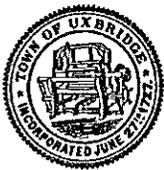
On March 7th and March 21, 2011, the Commission discussed the possibility of an Uxbridge Wetland Bylaw. Discussions are to continue on this subject at future meetings.

The Conservation Commission looks to the Board of Selectmen to concur with the current fee schedule.

If you have any other questions or concerns, please feel free to contact the Conservation Commission office.

Sincerely Yours,

Donna C. Hardy
Conservation Commission Administrative Assistant



TOWN OF UXBRIDGE
DEPARTMENT OF PUBLIC WORKS

Benn S. Sherman, P.E.
Director

147 HECLA STREET
UXBRIDGE, MASSACHUSETTS 01569-1326
508-278-8616 ♦ Fax 508-278-3179

MEMORANDUM

DATE: December 28, 2010

TO: Tracey Ante

FROM: Benn S. Sherman, P.E.

RE: DPW Fees

BOS Mtg
3/28/11 @
8:00PM? -

I am in receipt of your request for updates to the permit and inspection fees. Justification for the proposed changes was discussed with each affected division and also included a review of surrounding community's fee structure(s) for comparison. We did not perform a detailed time study on the various processes, however we did approach this task keeping in mind the actual effort required to perform the specific fee or permit. The fees requested reflect the amount of time needed for staff to perform the function and the resources (computer hardware and software, vehicle use, permit form printing, etc.) used to complete the function.

| Permit Type | Fee |
|---|--|
| Water On/Off Working Hours ¹ | \$30 — <i>Start</i> |
| Road Opening Permits | \$ 150 |
| Driveway Permits | \$ 50 |
| Backhoe with Operator | \$ 100/hour |
| Air Compressor with Operator | \$ 50/hour |
| Water Connection up to 1 inch | \$ 5,000 |
| Water Connection over 1 inch per 1/2 inch diameter | \$ 5,000 + \$ 1,000/ 1/2 inch diameter |
| Sewer Connection Charges per dwelling Unit Equivalent | \$ 3,000/dwelling unit equivalent |
| Septage Disposal | \$ 70/1,000 gallons |
| Camper Disposal | \$ 10/year |
| Compost Facility Permit | \$ 20/season |
| Trench Permit | \$ 10 |
| Final Water/Sewer Billing ² | \$ 50 |
| Water Pipe & Labor – Materials | Cost + 30% |
| Water Pipe & Labor – Granular Fill Materials | Road & Materials Bid + 30% |
| Labor | 2 times the average pay rate |
| Backflow Semi-Annual/Annual Test | \$ 50 |
| Backflow Additional Device | \$ 35 |
| Backflow Fail Retest | \$ 35 |
| Tap Machine | \$ 100/tap + Labor |



1. We should consider specifying Emergency Calls as after hours, 2 workers and a two hour minimum. We currently bill for time and materials. The union contract allows for a 2 hour minimum call back.
2. Includes an inspection of the water meter.

I would like to note the fees associated with site visits include two (2) staff members for liability issues. I trust this will meet your needs. I will be happy do discuss this further and provide any additional information you need when I return from vacation

LICENSE TO ENTER AND USE REAL PROPERTY

This instrument is a license by and between Salvatore W. DiCillo with an address of 18 Mill St., Uxbridge, MA, (the "Licensor") and the Town of Uxbridge, acting by and through its Board of Selectmen, with an address of 21 South Main Street, Uxbridge, MA (the "Licensee").

Whereas, Licensor is the owner of a parcel of real property located off of Quaker Highway, Uxbridge, MA and further identified as Parcel number 3424, Map number 35, on the Uxbridge Assessor's Maps, and referenced in the Deed recorded at the Worcester County Registry of Deeds, Book 7695, Page 62 containing 5.61 acres, more or less, (the Premises).

Whereas, the Licensee desires to enter upon the Premises for the limited purpose and use described in Section 1 below:

Now therefore, Licensor hereby grants to Licensee the non-exclusive right to enter and use the Premises subject to the following terms and conditions:

1. REFERENCE DATA

A.) Date of License: March ___, 2011

B.) Mailing Address of Licensor: Town Manager
Uxbridge Town Hall
21 South Main Street
Uxbridge, MA 01569

C.) Mailing Address of Licensee: Salvatore W. DiCillo
18 Mill Street
Uxbridge, MA 01569

D.) Permitted Use: The Licensee is permitted to occupy and use that portion of the Premises containing 1,300 square feet, more or less, shown as "Off Grading on Private Property" on a document entitled "Off Grading Exhibit, Uxbridge High School, Quaker Highway, Uxbridge, MA", dated November 2, 2010, prepared by BSC Group, appended hereto as Attachment A, (hereafter, the "Off Grading Area") for the limited purposes of constructing, implementing and effecting grade and slope modifications within said 1,300 square foot area, and all actions necessary for or related to access to and occupancy of the Premises for this purpose.

E.) Term of License: This License shall remain in effect indefinitely, without term

limitation, unless otherwise terminated by the parties as provided in Paragraph 10, herein.

2. **RIGHTS APPURTENANT**

The Licensee shall have, appurtenant to the License hereby granted, the non-exclusive use of the Premises, in common with all others entitled thereto, only for the purposes of the Permitted Use defined in Section 1(D), and Licensee shall not access or use the Premises for any other purpose.

3. **CONDITION OF PREMISES**

Licensee acknowledges and agrees that it accepts the Premises in as is condition for the purpose of this License, and that Licensor has made no representation or warranty regarding the fitness of the Premises for the Permitted Use.

4. **IMPROVEMENTS TO THE PROPERTY**

Licensee shall, undertake and complete, at its sole expense, all modifications, improvements and repairs necessary to render the Premises suitable and secure for the purposes of this License, subject to the approval of the Licensor, including, but not limited to site clean up, construction of adequate ingress/egress, and finish grading of the Premises.

5. **CONDUCT OF LICENSEE**

A.) Compliance with Laws

Licensee shall at all times perform the Permitted Use in accordance with all applicable laws, statutes, ordinances, bylaws, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.

B.) Repair of Damage

Licensee will neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order and repair at all times.

C.) Security

Licensor is not responsible for the security of any persons, fixtures, equipment, machinery, vehicles or other personal property placed thereon by or upon permission of the Licensee, each of which shall, under the express terms hereof, be the sole responsibility of Licensee.

D.) Costs of Operations

Licensee shall be solely responsible for any and all costs and expenses associated with the exercise of its rights under the License and the cost of any repairs to the Premises, as determined by the Licensor, made necessary by the actions of the Licensee.

6. **RISK OF LOSS**

Licensee agrees that it shall use and occupy the Premises at its own risk, and the Licensor shall not be liable to Licensee for any injury or death to persons entering the Premises pursuant to the License, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of the Licensee, or of anyone claiming by or through any of them, that are brought upon the Premises pursuant to the License.

7. **INDEMNIFICATION**

Licensee agrees to indemnify, defend and hold harmless the Licensor against any claim by any person for any injury or death to persons or loss or damage to property relating in any way to Licensee's exercise of its rights under this License. The provisions of this paragraph shall survive the termination of this License.

8. **INSURANCE**

The Licensee or its contractors shall procure and provide evidence of liability insurance policies to the Licensor in such amounts and in such form as is acceptable to the Licensor. Said liability insurance policies shall cover and indemnify the Licensee and Licensor with respect to any injury, damage, loss or impairment to property or persons, including death, resulting from or caused by the acts, actions or omissions of the Licensee, its agents, employees, consultants contractors, sub-contractors, invitees or representatives while on the Premises. The Town of Uxbridge shall be named as an additional insured on all such policies provided pursuant to this section.

9. **RIGHTS OF LICENSOR TO ENTER**

The Licensor reserves the right, and the Licensee shall permit the Licensor, or those otherwise specifically authorized by the Licensor, to enter upon and use the Off Grading Area at any time and for any and all purposes at Licensor's sole discretion, provided that Licensor's use shall not interfere with Licensee's Permitted Use.

10. **TERMINATION**

This License is terminable by the Licensor or the Licensee, with or without cause, upon one hundred eighty (180) days written notice to the other party. Upon termination of this License, the

Licensee shall restore the Off Grading Area as near as possible to its pre-License condition.

11. NO ESTATE CREATED

This License shall not be construed as creating or vesting in Licensee any estate in the premises or any interest in real property.

12. MISCELLANEOUS

This License may not be modified except in writing, duly executed by both parties.

- 1) This License contains the entire agreement of the parties and there are no other agreements or understandings between the parties regarding the subject matter of the License.
- 2) The Licensee is not authorized to bind or involve the Licensor in any contract or to incur any liability for or on the part of the Licensor; likewise, the Licensor, its employees, agents, contractors or invitees, are not authorized to bind or involve the Licensee in any contract or to incur any liability for or on the part of the Licensee.
- 3) If any portion of this License is declared to be illegal, unenforceable or void, then all parties to this License shall be relieved of all obligations under that portion; provided, however, that the remainder of this License shall be enforced to the fullest extent permitted by law.
- 4) The captions in this License are inserted for convenience of reference only and in no way define, describe or limit the scope or intent of this License or any of the provisions thereof.
- 5) This License shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, and any and all legal actions brought in connection with this License shall be brought in courts within the Commonwealth of Massachusetts.

This License is to take effect as a sealed instrument as of the date noted below.

LICENSOR: 
Salvatore W. DiCillo

Dated: March 16, 2011

LICENSEE: TOWN OF UXBRIDGE

By: _____
Its: Chair, Board of Selectmen

Dated: March _____, 2011

Uxbridge/License

ATTACHMENT 'A'

Off Grading Exhibit

The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE
 LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

16852

IF USED EPAY, CONFIRMATION NUMBER:

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

130400005

LICENSEE NAME:

POLISH AMERICAN SOCIAL & CIVIC CORP.

ADDRESS:

217 MENDON STREET PO BOX 191

CITY/TOWN:

UXBRIDGE

STATE MA

ZIP CODE

01569-0191

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> Other <input type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL
 FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND
 SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
 P. O. BOX 3396
 BOSTON, MA 02241-3396**

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Personal Information Form

Each individual listed in Section 10 of this application and the proposed manager must complete this form.

1. Licensee Information:

Legal Name of Licensee: Business Name (d/b/a)
Address: ABCC License Number:
(If existing licensee)
City/Town State Zip Code
Phone Number of Premise EIN of License:

2. Personal Information:

Individual Name Home Phone Number:
Address:
City/Town State Zip Code
Social Security Number Date of Birth
Place of Employment

Have you ever been convicted of a state, federal or military crime? Yes No

If yes, attach an affidavit as to all charges and disposition.

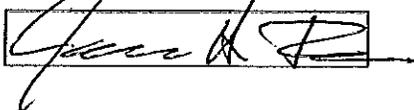
3. Financial Interest:

Provide a detailed description of your direct or indirect, beneficial or financial interest in this license.

IMPORTANT ATTACHMENTS: For all cash contributions, attach last 3 months of bank statements for the source(s) of this cash.
If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature



Date

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Manager Application

All proposed managers are required to complete a Personal Information Form, and attach a copy of the corporate vote authorizing this action and appointing a manager.

1. Licensee Information:

Legal Name of Licensee: Business Name (d/b/a)

Address:

City/Town State Zip Code

ABCC License Number: (If existing licensee) Phone Number of Premise

2. Manager Information:

Name: Cell Phone Number:

Are you a U.S. Citizen: Yes No Court and Date of Naturalization:

(Submit proof of citizenship and/or naturalization such as Voter's Certificate, Birth Certificate or Naturalization Papers)

List the number of hours per week you will spend on the licensed premises:

Have you ever been charged or convicted of a state, federal or military crime? Yes No

If yes, attach an affidavit as to all charges and disposition.

Do you now, or have you ever, held any direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages? Yes No

If yes, please describe:

Have you ever been the Manager of Record of a license to sell alcoholic beverages that has been suspended, revoked or cancelled? Yes No

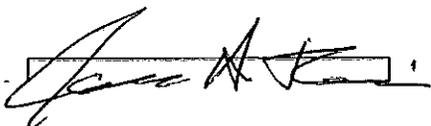
If yes, please describe:

If additional space is needed, please use the last page

Please list your employment for the past ten years (Dates, Position, Employer, Address and Telephone):

If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:



Polish American Social and Civic Corporation
Sunday February 6, 2011

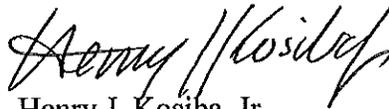
Special election of Officers:

This meeting was held to fill the vacancies of the office of President, Treasurer and one member of the Board of Directors.

Steve Mason, President, Darlene Mason, Treasurer and David Gniadek, Board member submitted their resignations effective February 8, 2011.

The new elected officers effective February 9, 2011 are
President, Jim Tessier
Board member, Mark Chludenski
Treasurer, acting, Henry J. Kosiba, Jr

Respectfully submitted

A handwritten signature in cursive script that reads "Henry J. Kosiba, Jr." The signature is written in black ink and is positioned above the printed name.

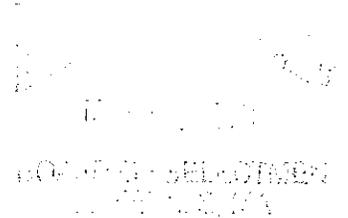
Henry J. Kosiba, Jr.
Recording Secretary

Change of Manager Checklist

This application will be returned if the following documentation is not submitted:

- Retail Transmittal Form
- \$200.00 Fee made payable to the Commonwealth of Massachusetts or the ABCC
- Petition for Change of License
- Manager's Form
- Personal Information Form
- Vote of Corporate Board or LLC

Uxbridge Town Hall
21 South Main Street
Uxbridge, MA 01569
Attn: Michael Szlosek, Town Manager



March 1, 2011

Dear Mr. Szlosek,

I am writing to inform you that I am no longer President of the Uxbridge Polish American Social and Civic Corporation and with my resignation I would like my name removed from all licenses associated with this establishment. Please revoke these licenses in my name.

Kind regards,

Steven J. Mason

CC: Uxbridge Polish American Social and Civic Corp / Attn: James Tessier

CC: TM
File

Jason Geshelin
45 Glen Street
Uxbridge, MA 01569

March 21, 2011

BY ELECTRONIC MAIL

Beth Pitman, Chair
Uxbridge Board of Selectmen
Uxbridge Town Hall
21 South Main Street
Uxbridge, MA 01569

re: "David Heights" Subdivision, Uxbridge, Massachusetts

Dear Madam Chair:

As you know, I am the elected representative of the Davis Heights Subdivision (Glen Street and Lee Street). With this letter, I am requesting that you kindly put on the March 28, 2011 Selectmen meeting agenda, time to hear our request to have the Town Of Uxbridge provide eminent domain for land conveyance for 55 Glen St.

Unfortunately, this property remains under foreclosure complaint by its mortgage holder and we will not be able to obtain release from the mortgage holder on this property due to this complaint. The only way we will be able to gain roadway acceptance at the Spring Town Meeting will be for the town to take this one deed by eminent domain. We will have all of the other 10 deeds executed and released by the mortgage holders for the Spring Meeting and are only asking for assistance on this one property. The owners of 55 Glen St. have returned the signed deed prepared by Attorney Lane, so this is only a matter of release from the mortgage holder.

Thank you very much for your consideration in this matter.

Yours truly,

Jason Geshelin

cc: Mike Szlosek, Uxbridge Town Manager



TOWN OF UXBRIDGE
DEPARTMENT OF PUBLIC WORKS

Benn S. Sherman, P.E.
Director

147 HECLA STREET
UXBRIDGE, MASSACHUSETTS 01569-1326
508-278-8616 ♦ Fax 508-278-3179

MEMORANDUM

DATE: March 28, 2011
TO: Board of Selectmen
FROM: Benn S. Sherman, P.E. 
RE: Request for Declaration of Water Supply Conservation

In accordance with our Water Management Act (WMA) permit, I am hereby requesting the Board declare a state of water supply conservation in accordance with the General Bylaws, Section 336, Water Conservation and the Town's MDEP Water Management Act (WMA), which requires the Town to limit nonessential outdoor water use through mandatory restrictions from May 1, 2011 through September 30, 2011. Nonessential water usage is prohibited in the Town of Uxbridge between the hours of 9 a.m. and 5 p.m.

As was the case last year, notification of the water use restrictions will be carried out via wide range of media, which includes public notice in a local paper, posting on the town common sign, public access cable, water & sewer billing, and two variable message boards located around town. I think it is important for the residents of Uxbridge to understand that these restrictions are in no way "banning" non essential outdoor water usage, rather these are measures employed to restrict usage during high demand and extreme temperature periods. Restricting non essential usage during these periods will only benefit the Town (less stress on the water system) as well as the entire Blackstone River basin.

I hope this memorandum provides you with the necessary information needed to perform this permit mandated action. Should you require additional information, please don't hesitate to contact my office.

CC: Michael Szlosek