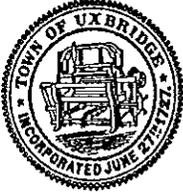


Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

APR 29 '13 PM02:34

LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Monday, May 13, 2013 6:00PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for Evergreen Development, 586 Quaker Highway for Storage of Flammable and Combustible Liquids, Flammable Solids and/or Flammable Gasses.

The file may be reviewed at the Board of Selectmen's Office. Anyone wishing to discuss the matter should appear before the Board at the above mentioned time and place.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion date: Monday, April 29, 2013

Cc: Board of Selectmen
Police Dept.
Fire Dept.