

MAR 4 '15 PM 12:11

MEETING AGENDA

Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
CULTURAL COUNCIL MEETING
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN ST. UXBRIDGE, MA 01569
MONDAY, MARCH 9, 2015 – 9:00AM**

Authorized Signature _____ *T M Ante*

I. NEW/OLD BUSINESS

- B. Consider/vote grant applications
- C. Meeting Minutes
- D. Any other Business that comes lawfully before the Council

II. ADJOURNMENT