



Posted by
Uxbridge
Town Clerk

JUL 23 '15 PM 4:13

Revised

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JULY 27, 2015 – 6:00PM

Authorized Signature _____

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I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. BOS Appointment - CMRPC
2. Appointment – Recreation Committee – Paul Paulino
3. Appointment – Cable Advisory Committee – Al Butler
4. Appointment – Cable Advisory Committee – Mark Stacy
5. Appointment – Council On Aging – Kate Marshall
6. Appointment – Council on Aging – Don Sawyer
7. Appointment – Council on Aging – Jean McElreath
8. Appointment – Council on Aging – Shirley Schultzberg
9. Appointment – Historic Commission – Faye McCloskey
10. Appointment – Poll Workers

III. OLD BUSINESS

1. Southern New England Trunkline Trail (Snett)
2. Commemoration of the 50th Anniversary of the Vietnam War
3. Zoning Bylaws – general discussion and planning process

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

7/13/15 Meeting Minutes

7/13/15 Executive Session Meeting Minutes

Release Minutes - 7/13/15 Executive Session Meeting Minutes

VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 8/10/15