



OCT 22 '15 PM 8:23

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, OCTOBER 26, 2015 – 6:00PM

Authorized Signature _____

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Uxbridge First Night – Ceremonial Bonfire – 11/27
2. Update National Grid Winter Electricity Rates - Presentation by Manager, Bob Russell
3. Presentation Dog Park Grant
4. Conservation Commission Fees – Pat Hannon, Chair Conservation Commission
5. New Vote Tabulations
6. Veteran's Day Speaker
7. Appointment – Historic District Commission – Melissa Haskell
8. Fall Annual Town Meeting Warrant 11/10/15 – review/vote recommendations

III. OLD BUSINESS

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

10/13/15 Meeting Minutes

VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 11/9/15