

MAR 29 '16 AM 8:58



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, April 4, 2016** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey & Engineering, on behalf of the applicant, for a project located at 500 East Hartford Ave, Uxbridge, Assessor's Map 7, Parcel 2424. The project description is construction of a single family home with associated earthwork, paving, and utilities including a septic system within the 100' Buffer Zone to a Bordering Vegetated Wetland.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by Andrews Survey & Engineering, on behalf of the applicant, for a project located at 374 Chestnut Street, Uxbridge, Assessor's Map 50, Parcel 1039. The project description is reconstruction of the existing dwelling within the same general footprint.

Submitted by Patrick Hannon, Chairman, Uxbridge Conservation Commission. Originally Published in the Telegram & Gazette on 3/28/2016.