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TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, March 4th, 2019** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Onsite Engineering, Inc. on behalf of the Uxbridge Department of Public Works for installation of a water main on East Hartford Avenue, Uxbridge from the intersection of Route 122 to the intersection of Crown and Eagle Road. A portion of the proposed water main is located within wetlands and riparian buffer zone.

Submitted by Holly Jones, Agent, Uxbridge Conservation Commission
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