



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

X Meeting       Cancellation

Board or Commission: Conservation Commission

Meeting Date & Time: Tuesday, January 20<sup>th</sup>, 2015 at 6:30 pm

Place: Board of Selectmen Meeting Room, Uxbridge Town Hall

Authorized Signature: *Karl Black*

**PUBLIC HEARINGS**

1. **Notice of Intent (NOI), 312-9xx**, 869 Quaker Highway, (Assessor's Map 51, Parcel 2647)  
Applicant: BJs Uxbridge LLC      Representative: Allen & Major Associates, Inc.  
Project description: Construction of a stone dust path for access to historic cemetery onsite within buffer zone of bordering vegetated wetlands

**ACTIVE WETLAND CASES**

1. **Notice of Intent (NOI), 312-9xx**, 79 River Rd (Map 45, Parcel 1345) - *continued from 12/15/14, awaiting comments from MA-DEP*  
Applicant: Bedrock Crossing LLC      Representative: Andrews Survey & Engineering  
Project description: Fill ILSF, grade and create gravel lot.
2. Request for a Certificate of Compliance #312-595, 99 Conestoga Drive
3. Request for a Certificate of Compliance #312-520, 505 Elmwood Ave

**WETLAND UPDATES/ISSUES**

1. 370 Elmwood Ave, Update on Enforcement Order, Restoration Plan submitted
2. Update on Enforcement Order for Flagg RV at 865 Quaker Highway
3. NSTAR Yearly Operational Plan Public Notice, Review and Comment

**REPORTED/POTENTIAL VIOLATIONS**

**OTHER**

1. Proposed Spending Plan for WPA funds in FY 2015 and FY 2016
2. Conservation Budget for FY 2016
3. Signup for MACC Annual Environmental Conference, Saturday, February 28<sup>th</sup>, Holy Cross College and motion to distribute WPA funds for conference fee
4. Review of proposed site visit notification

**PROCESSING**

1. Meeting Minutes – 05JAN15
2. Endorse Order of Conditions for 19 Depot Street, DEP #312-990

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT: NEXT CONSERVATION COMMISSION MEETING, Monday, February 2<sup>nd</sup>, 2015.**