

Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x 2020



Conservation Commission Minutes  
Monday, August 5, 2013  
Board of Selectmen's Room, Uxbridge Town Hall, 7:00 – 9:39 PM

Conservation Com. Present: Russell Holden, Chair(RH), Mike Potaski (MP), Larry Lench (LL), Dave Lewcon (DL)

Conservation Commission Absent: none

Commission Staff Present: Jennifer Steel, Conservation Agent

**ACTIVE WETLAND CASES**

1. **NOI 312-956 , 201 & 209 River Rd (Map 45, Parcels 4024 & 4053)**
  - **Applicant:** Cheryl Powers/Dedix LLC **Engineer:** Heritage Design Group
  - **Proposal:** Construct storage building, gravel driveways, septic system.
  - **Presentation/Discussion**
    - Work Area will remain gravel. No vegetation will be altered outside the LOW
    - Commission stated their belief that a Redevelopment Project still needs a more detailed Alternatives Analysis
    - Commission stated their belief that DEP won't allow a stormwater conveyance in Riverfront Area without detailed Alternatives Analysis
  - **Vote to continue to August 19, 2013.** (Moved: MP, Second: LL, Vote: Unan.).
2. **NOI 312-\_\_\_ , 104 Hartford Ave East (Map 12A, Parcel 1474)**
  - **Applicant:** Mumford River Condominium Trust **Engineer:** Andrews Survey & Engineering
  - **Proposal:** Fill a portion of existing man-made canal to allow for structural alterations to existing building.
  - **Applicant requested continuation in writing. Vote to continue to August 19, 2013**(Moved: MP, Second: LL, Vote: Unan.).
3. **NOI 312-\_\_\_ , 79 River Rd (Map 45, Parcel 1345)**
  - **Applicant:** Bedrock Crossing LLC **Engineer:** Andrews Survey & Engineering
  - **Proposal:** Fill ILSF, grade, create gravel lot.
  - **Applicant requested continuation in writing. Vote to continue to August 19, 2013.** (Moved: MP, Second: LL, Vote: Unan.).

**WETLAND UPDATES**

4. **E-Cert 32 South Main St** -- for building demolition. Signed by Jennifer Steel, ratified by Commission
5. **High Ridge Estates** – An anonymous complaint about activity at 31 and 35 Road A prompted a site visit by RH. After a phone call to DCR, it was determined that there was an approved forest cutting plan.
6. **217 River Rd.** – owner is working on an ex post facto NOI filing
7. **Brian VanderZicht, 4 Dutch Hill** – received a Notice of Non-Compliance from DEP requiring him to submit a plan or NOI and appear before the Con Comm on or before 9/16. The Commission meets 9/3 and 9/16, and has application deadlines of 8/14 and 9/10, respectively. JS will apprise the owner.
8. **189 Kristen Lane** – RH and JS did a site visit to investigate report of sheen on water. It was natural, no problems on the site.
9. **37 Crown and Eagle** – JS noted that due to the application and violation history on the site, she wanted Con Com permission to use Administrative Approval authority to remove trees and place fence along existing lawn line. Commission granted such permission with Agent collaboration.

10. **170 Hecla St** – LL noted that 2 growing seasons have passed, and that the owner has 3 years to establish active agriculture or revise the plans.

#### CONSERVATION LAND

11. **Pout Pond** – update sheet was provided to Con Com and has been appended to these minutes. Discussion ensued:
  - Weeds have been in floating into swimming area, so DL undertook emergency rental of a floating debris barrier from ACT for \$250. **Vote to rent for \$250 from ACT, funds to come from PP Revolving Fund** (Moved: LL, Second: RH, Vote: 3:1:0)
  - DL will explore purchase of 2 100-foot sections of floating debris barrier for next year.
  - Donation for security cameras being sought by a volunteer from Hannafords. There was discussion about needing to determine what system is needed. **Vote to sign solicitation letter “endorsed by UCC”** (Motion: DL, Second: RH, Vote: 3:1:0).
  - **Vote to approve funds from PP Revolving Fund to buy 1-2 new life rings not to exceed \$100** (Moved: DL, Second: MP, Vote: Unan.)
  - Craft program has been a big success.
  - PPAC would like to present to Con Com and discuss future plans at September 3 or Sept. 16 meeting.
  - 1-2 PPAC representatives will come to the August 19<sup>th</sup> Con Com meeting for 5-10 minutes.
  - Cultural Council may invite bands give free offering to residents. DL has secured an entertainment license for this year.
  - JS will seek invitation for Con Com and PPAC to next Rec Com meeting to discuss Pout Pond.
12. **Potential Land Donation – 0 Charles Ave and 0 Heritage St** – JMS will look into what would be involved in accepting the parcels.

#### PROCESSING

13. **Documents to be Considered for Signature**
  - **Vote to approve Minutes of July 1, 2013 as amended** (Motion: LL Second: DL, Vote: Unan.)
  - **Vote to approve Minutes of July 15, 2013** (Motion: MP, Second: LL, Vote: Unan.)
  - **COC for 312-824, Keith VanderZicht, Williams St.,** -- Commission will not sign just now because RH has documented recent disturbance at the wetland replication site. Russ will contact Keith V. and enquire about recent disturbances.
14. **Vote to pay bills from PP Operating Account 100-635** (Motion: MP Second: DL, Vote: Unan.)
  - **Microbac \$25**
  - **Microbac \$25**
  - **Septic Pumping \$200**
  - **Water bill \$ 178.36**
15. **Calendar for 2013-2014 meetings** – RH’s Con Com calendar editions to correct day names, avoid holidays, and homogenize deadlines were accepted.

#### ADMINISTRATIVE UPDATES

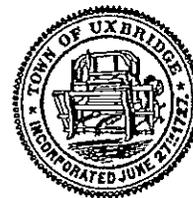
16. **Town Forest conference 9/28/13** - noted
17. **Blackstone River Clean Up tour 8/6/13** - noted

#### ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

**VOTE TO ADJOURN 9:39** (Motion: MP Second: DL, Vote: Unan.)



TOWN OF UXBRIDGE  
CONSERVATION COMMISSION  
21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600, x 2013 or 2020



Conservation Commission Meeting Minutes  
Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA

AUGUST 5, 2013 Date

Handwritten signature of Russell Holden.

Russell Holden, Chairman

Handwritten signature of Larry Lench.

Larry Lench, Clerk

Handwritten signature of David Lewcon.

David Lewcon, Treasurer

Handwritten signature of Michael Potaski.

Michael Potaski, Member

Submitted by:

Handwritten signature of Jennifer Stiel.