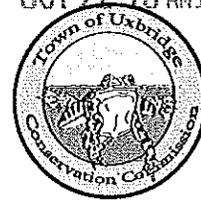


Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x 2020

OCT 22 '13 AM 10:41



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Town Clerk

Conservation Commission Minutes
Monday, October 7, 2013
Board of Selectmen's Room, Uxbridge Town Hall, 7:00 – 9:52 PM

Conservation Commissioners Present: Russell Holden, Chair (RH), Mike Potaski (MP), Larry Lench (LL), Dave Lewcon (DL), Jim Hogan (JH)

Other Staff: Donna C. Hardy, Administrative Assistant

PROCESSING & REORGANIZATION – Chairman or Conservation Agent previously gave Administrative Approval, what is the guidelines going forward. Going forward until a new Conservation Agent is hired; two (2) Conservation Commission members will conduct a site visit to review property.

MP did an Administrative Approval recently at the following properties with no issues:

- 298 Douglas Street
- 385 Mendon Street
- Lee Reservoir
- Bailey Street (abutters concern)

ACTIVE WETLAND CASES

MP recused himself.

1. NOI 312-957 , 104 Hartford Ave East (Map 12A, Parcel 1474)

- **Applicant:** Mumford River Condominium Trust **Engineer:** Andrews Survey & Engineering
- **Proposal:** Fill in a portion of the existing man-made canal to allow for structural alterations to the existing building.
- The Commission signed the Order of Conditions.

MP returned to the meeting.

2. NOI 312-___ , 79 River Rd (Map 45, Parcel 1345)

- **Applicant:** Bedrock Crossing LLC **Engineer:** Andrews Survey & Engineering
- **Proposal:** Fill ILSF, grade and create gravel lot.
- Andrews Survey & Engineering request a continuance to the next scheduled meeting.
- **MOTION** to continue discussions for 79 River Road until October 21st by (LL); Seconded by (MP); Vote (Unanimous).

3. NOI 312-956 , 201 & 209 River Rd (Map 45, Parcels 4024 & 4053)

- **Applicant:** Cheryl Powers/Dedix LLC **Engineer:** Heritage Design Group
- **Proposal:** Construct storage building, gravel driveways, septic system.
- Ms. Powers requests discussion be tabled until attorney is present.
- **MOTION** to table discussions for MA-DEP #312-956 until client's attorney is present (MP); Seconded (JH); Vote (Unanimous).

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4. CoC 312-725, (Partial), Freedoms Way (Map 20, Parcel 2228)

- **Applicant:** Mike Salvador **Engineer:** Shea Engineering, Inc.
- **Proposal:** Construct single family home entirely outside buffer zone.
- Discussion to have RDA application submitted. However, Commission agreed to have a Partial CoC issued on property for Lots 6, 7, 8, 11, 12, 13, 14, 15, 16, 17 & 18 (Lots 9 & 19 will be discussed at next meeting).
- **MOTION** to grant a Partial Certificate of Compliance for MA-DEP#312-725 for Lots #6, 7, 8, 11, 12, 13, 14, 15, 16, 17 & 18 (MP); Seconded (DL); Vote (Unanimous).

5. NOI 312-___, xx (Map 49, Parcels 3575, 3585, 3675, 2914 & 1558)

- **Applicant:** Algonquin Gas Transmission LLC **Engineer:** TRC Environmental
- **Proposal:** Install a cathodic protection linear anode bed w/in their existing natural gas pipeline ROW easement between Glendale Rd & Locust St.
- 3500' long for pipeline.
- Digging approximately 5' trench depth and pipeline to be done in 200-300' sections.
- Field conditions are conservative.
- Construction sequence is in the application packet and can be included in the final Order of Conditions.
- Commission will contact engineer to schedule a site visit.
- **MOTION** to continue discussions for the Notice of Intent located between Glendale Rd & Locust St (MP); Seconded (LL); Vote (Unanimous).

6. NOI 312-___, xx (Map 53, Parcels 2582, 3328, 3453, 2771, 2714 & 1282)

- **Applicant:** Algonquin Gas Transmission LL **Engineer:** TRC Environmental
- **Proposal:** Install a cathodic protection linear anode bed w/in their existing natural gas pipeline ROW easement from the Rhode Island border to King St.
- 2425' long for pipeline.
- Digging approximately 5' trench depth and pipeline to be done in 200-300' sections.
- Field conditions are conservative.
- Construction sequence is in the application packet and can be included in the final Order of Conditions.
- Commission will contact engineer to schedule a site visit.
- **MOTION** to continue discussions for the Notice of Intent located near King St (MP); Seconded (LL); Vote (Unanimous).

7. NOI 312-___, xx (Map 50, Parcels 161 & 275)

- **Applicant:** Algonquin Gas Transmission LL **Engineer:** TRC Environmental
- **Proposal:** Install a cathodic protection linear anode bed w/in their existing natural gas pipeline ROW easement west of Chestnut St.
- 794' long for pipeline.
- Digging approximately 5' trench depth and pipeline to be done in 200-300' sections.
- Field conditions are conservative.
- Construction sequence is in the application packet and can be included in the final Order of Conditions.
- Commission will contact engineer to schedule a site visit.
- **MOTION** to continue discussions for the Notice of Intent located west of Chestnut St (MP); Seconded (LL); Vote (Unanimous).

Conservation Commission minutes 10/7/13, continued.

MOTION to discuss MA-DEP #312-956 (MP); Seconded (LL); Vote (Unanimous).

8. NOI 312-956 , 201 & 209 River Rd (Map 45, Parcels 4024 & 4053)

- Applicant: Cheryl Powers/Dedix LLC Engineer: Heritage Design Group
- Proposal: Construct storage building, gravel driveways, septic system.
- Revisions of plans for the alternative analysis to include the basin shifted to the rear of the lot away from the 100' buffer, well relocated, stock pile to be removed and fence will be placed around the property.
- Untreated discharge from basin is standard from the stormwater management handbook.
- 80% TSS removal, only roof runoff into the basin.
- To be bringing in additional fill for the pipeline and small portion in the flood zone, approximately 500 cubic feet in the flood zone.
- 250 cubic feet (fill) – 17 cubic feet excavation = about 230 cubic feet
- Revised NOI to reflect the BSF, along with reviewed drainage and plans.
- Applicant requests removal of all trees for maintenance and landscaping purposes.
- Commission requires keeping the trees in front of River Road. However, suggestions to be made for removal of the trees near the driveway.
- Commission requires new plans indicating where both driveways are to be placed and a note indicating which trees are to be flagged to be cut down.
- **MOTION** to continue discussions for MA-DEP #312-956 to the next scheduled meeting on October 21, 2013 (MP); Seconded (LL); Vote (Unanimous).

WETLAND UPDATES/ISSUES

9. 217 River Rd – Guerriere & Halnon are presently working on submitting a Notice of Intent.

10. Williams Street recent alterations (Dutch Hill Road) – No new information, discussions shall continue to the next scheduled meeting.

11. 170 Hecla Street – Recent activity occurred on property “scrubbing rocks” removed. The Commission will be doing a follow-up site visit on the property. Enforcement Order will need to be reviewed with MA-DEP.

12. 56 St. Andre Drive (Rivulet Pond Mill) – Commission received a letter from the resident concerned about the level of water at the Rivulet Pond Mill. The Commission will review the information and forward pictures to the rest of the Commission. Discussions shall continue to the next scheduled meeting.

13. 91 Elmshade Drive – RH left a voicemail for resident, however has not received a call back. Discussions shall continue to the next scheduled meeting.

14. Inman Pond – A beaver deceiver was placed at the pond.

CONSERVATION LAND

15. Pout Pond – Dave Lewcon informed the Commission that Hunting season will begin on October 8th.

Pout Pond Advisory Committee will maintain the gate.

Work Campers will be leaving on October 8th.

Maintenance to be conducted with the bathroom door knobs and will be replaced with spring lock doors.

Winterizing of the beach house will occur. **MOTION** to approve up to \$200, to allow the door knobs and winterization of Pout Pond (MP); Seconded (LL); Vote (Unanimous).

Elementary Turf Management has done the treatment on the property.

Uxbridge First Night Committee requests a bonfire in the ball field area for the end of November 2013. The Fire Department has no present issues. Discussions shall continue at a future meeting.

Conservation Commission minutes 10/7/13, continued.

CONSERVATION LAND – Pout Pond

Commission requests an itemized detail of all the bills for FY2013. **MOTION** to request the Finance Director to provide an itemized bill detail for Pout Pond FY2013 (MP); Seconded (LL); Vote (Unanimous).

16. **Reimbursement request – Ken Tavares (visor purchase)** – The Commission discussed this request at the August 19th meeting and a motion was issued and passed. However, the Commission discussed the issue again to confirm it would be listed in the meeting minutes. **MOTION** by DL to issue reimbursement to Mr. Kenneth Tavares for generously purchasing 30 visors from Sports Minded Plus for the Pout Pond volunteers in the amount of \$131.25 for 6/25/13 and again on 7/8/13 (total charges \$262.50); Seconded by MP; Voted (unanimously).

PROCESSING

17. **Documents to be Considered for Signature**

- o **Minutes 8/19/13** –**MOTION** by accept the amended minutes for August 19 (MP); Seconded by (LL); Vote (Unanimous).
- o **Minutes 9/3/13** –**MOTION** by accept the amended minutes for September 3 (MP); Seconded by (LL); Vote (Unanimous).

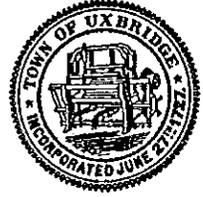
ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

- o **MA-DEP #312-949 / 95 Buffum Road** – Property owner requests sediment logs be used instead of straw wattles. Also, the Commission informed the owner that the MA-DEP sign must be visible from the street. **MOTION** to allow sediment logs to be used instead of straw wattles for MA-DEP#312-949, 95 Buffum Road (MP); Seconded (LL); Vote (Unanimous).
- o **71 Stanphyl Road (CoC)** – **MOTION** to issue a full Certificate of Compliance for MA-DEP #312-503, 71 Stanphyl Road (LL); Seconded (MP); Vote (Unanimous).
- o **575 Hazel Street** – The Commission indicated that there are no flags or socked soil on the property. **MOTION** to issue a Stop Work Order/Cease & Desist for MA-DEP #312-937, 575 Hazel Street (MP); Seconded (LL); Vote (Unanimous).

ADJOURN – Motion to **ADJOURN** at 9:52 PM (MP); Second (LL); Vote (5:0:0).



TOWN OF UXBRIDGE
CONSERVATION COMMISSION
21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600, x 2013 or 2020



Conservation Commission Meeting Minutes

Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA

October 7, 2013 Date

Handwritten signature of Russell Holden.

Russell Holden, Chairman

Larry Lench, Clerk

David Lewcon, Treasurer

Handwritten signature of Michael Potaski.

Michael Potaski, Member

Handwritten signature of Jim Hogan.

Jim Hogan, Member

Submitted by: Donna C Hardy