

Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x 2020



Conservation Commission Minutes
Monday, November 4, 2013
Board of Selectmen's Room, Uxbridge Town Hall, 6:45 – 8:20 PM

**Posted by
Uxbridge
Town Clerk**

Conservation Commissioners Present: Russell Holden, Chair (RH), Dave Lewcon (DL), Larry Lench (LL) & Jim Hogan (JH)

Conservation Commissioners Absent: Mike Potaski

Other Staff: Donna C. Hardy, Administrative Assistant

ACTIVE WETLAND CASES

1. NOI 312-___, 79 River Rd (Map 45, Parcel 1345)

- **Applicant:** Bedrock Crossing LLC **Engineer:** Andrews Survey & Engineering
- **Proposal:** Fill ILSF, grade and create gravel lot.
- Enforcement Order issued at the last meeting requirement of a Notice of Intent within 60 days.
- **MOTION** to continue to discussions for NOI 312-xxx, 79 River Rd to the next scheduled meeting on November 18, 2013 by (LL); Seconded by (JH); Vote (unanimous).

WETLAND UPDATES/ISSUES

- 2. 170 Hecla Street – (MP)** did site visit on October 22, 2013. Enforcement Order and Cease & Desist order issued at last meeting. However, Cease & Desist order needs to be lifted due to the work being done was outside the Conservation jurisdiction (3rd stone wall foundation dismantled).
- **MOTION** to lift the Cease & Desist order for 170 Hecla Street by (JH); Seconded by (LL); Vote (unanimous).
- 3. 140 Sutton Street –** Discussion to close out current file MA-DEP #312-587 with Certificate of Compliance with a letter to property owner to include owner is abiding by Order of Conditions.

CONSERVATION LAND

- 4. Pout Pond – MOTION** to table discussion until all parties are present for meeting by (JH); Seconded (LL); Vote (unanimous). Discussion and areas of concern continued including the following: 1) Beach house has been winterized. 2) Gate maintenance. 3) Pout Pond Advisory Committee (PPAC) will be having their next meeting on November 5th @ 6:30 pm, all are encouraged to attend. 4) Uxbridge First Night Committee requests to have a bonfire located on the Pout Pond ball field only (no use on the beach area) on November 30th. The Uxbridge Fire Department & the PPAC will both be present. First Night advised the Fire Department & PPAC that the bonfire will not exceed 20' high. **MOTION** to approve the bonfire for the Uxbridge First Night Committee on November 30th (Saturday prior to Uxbridge First Night) by (LL); Seconded (JH); Vote (Unanimous).

PROCESSING

5. Documents to be Considered for Signature

- **Minutes 10/21/13 MOTION** to accept the minutes for October 21, 2013 (LL); Seconded by (JH); Vote (3-1(abstain)).
- 6. Bills to approve – MOTION** to approve the National Grid invoice for \$30.08 by (LL); Seconded by (DL); Vote (unanimous).
- 7. Request for CoC – DEP #312-223, 30 Douglas St –** Commission did site visits on the property. **MOTION** to issue a full Certificate of Compliance for MA-DEP #312-223 to include the Wetlands brochure and note attached stating “no storing of yard waste or landscaping materials at riverfront” by (LL); Seconded (JH); Vote (unanimous).

Conservation Commission meeting minutes continued, 11/4/2013

8. **Request for CoC – DEP #312-566, 293 Chestnut St** - Commission did site visits on the property and were questioning if reinforced concrete pipes vs. corrugated plastic pipes were suitable. It appears corrugated plastic pipes would be more durable and would not allow corrosion or cracking to occur. **MOTION** to issue a full Certificate of Compliance for MA-DEP #312-566 by (LL); Seconded (JH); Vote (3-1 abstain).
9. **Request for CoC – DEP #312-749, Brown Bear Crossing** – Order of Conditions for this file has not been recorded as of yet. Alerted owner that was issued the Order of Conditions. Discussions shall continue at a future meeting.
10. **Request for CoC – DEP#312-946, 31 Rogerson Crossing** – Commission to conduct a site visit on Sunday, November 10th. Discussions shall continue at the next scheduled meeting.
11. **Inquiry if what application is needed for proposed construction of recreational walking bridges on the trails around & near the Uxbridge High School, along the Blackstone River.**
 - o Commission discussed inquiry in length and recommended a Notice of Intent be filed.

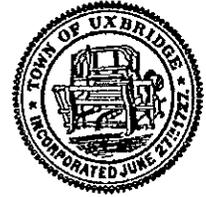
ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

12. **401 Douglas Street** – Real Estate agent for property owner came forward to discuss property. The agent inquired of the Wetlands Protection Act and what jurisdiction the Conservation has for the property.
13. **Beavers** – Uxbridge Board of Health recently sent information to the Commission concerning beaver activity occurring on the Mumford River (location near St. Mary's Cemetery and Homeward Avenue). It is believed that the Board of Health issued a 10-day Emergency Certification for this issue. Discussions with the Board of Health to confirm certification issued. The Commission will be doing a site visit on November 10th to review activity.
14. **Jodie Circle/Old Elmdale Rd/Old Still Corner Rd** – Possibility of new ownership on property. Unclear if there is an exemption on the property under the WPA concerning driveways. Any work should clearly be indicated. The Commission seeks additional information from the potential property owner.

ADJOURN – Motion to ADJOURN at 8:20 PM (LL); Second (JH); Vote (Unanimous).



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21 SOUTH MAIN STREET
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Conservation Commission Meeting Minutes

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November 4, 2013 Date

Handwritten signature of Russell Holden in cursive.

Russell Holden, Chairman

Handwritten signature of Larry Lench in cursive.

Larry Lench, Clerk

David Lewcon, Treasurer

Michael Potaski, Member

Handwritten signature of Jim Hogan in cursive.

Jim Hogan, Member

Submitted by: Donna C Hardy