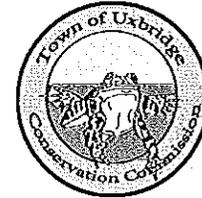


Town of Uxbridge
 Conservation Commission
 21 South Main Street
 Uxbridge, Massachusetts, 01569
 508-278-8600 x 2020



Conservation Commission Minutes
 Monday, December 2, 2013
 Board of Selectmen's Room, Uxbridge Town Hall, 6:30 – 8:40 PM

Posted by
 Uxbridge
 Town Clerk

Conservation Commissioners Present: Russell Holden, Chair (RH), Larry Lench (LL), Dave Lewcon (DL) Mike Potaski (MP) & Jim Hogan (JH)

Other Staff: Donna C. Hardy, Administrative Assistant

ACTIVE WETLAND CASES

1. RDA FY14-03, Deere Run, 140 Sutton St (Map 11, Parcel 2097)

- o Applicant: Marc Pitts Engineer: Heritage Design Group
- o Proposal: Extension of the existing bituminous driveway to serve two (2) additional single family homes.

Mr. Eric Bazzett with Heritage Design Group was present. Mr. Bazzett informed the commission that the property is 14 ½ acres and is to be 3 lots off new subdivision (Lot 1 has an existing house on the property). Proposal is also to extend 400' of driveway with 200' construction within the wetlands. Installation will occur of erosion control to be done along driveway & wetlands (such as straw wattles or erosion socks). Discussion and areas of concern included considerations for topography in between wetland and gravel driveway; Planning Board meeting discussed reground asphalt/bituminous; 40' of erosion control flags; consideration of water (cross slope of any water) that runs on driveway will run across it with no change in drainage; concern of large pervious area near wetland; tree removal; swale installation next to driveway or berm; installation of wetland stakes to occur; consideration of pervious and permanent structures. Abutters to the property came forward with concerns with water runoff, water table problem, grading; widening occur with a lot of fill and driveway to be widened per request from Planning Board, but not near wetland crossing, the widening is to allow 2 cars to pass on the road. Site visit is to occur on December 8th @ 10:00 am. **MOTION** by (MP) to continue discussions for RDA FY14-03 Deere Run, 140 Sutton Street to the next scheduled meeting on December 16th; Seconded by (LL); Vote (unanimous).

WETLAND UPDATES/ISSUES

1. Beavers, Mumford River – No new information, discussions shall continue to the next scheduled meeting.

MOTION by MP to take "DEP #312-825, 325 Mendon St, Uxbridge Associates" out of order to discuss; Seconded by JH; Vote (Unanimous).

2. DEP #312-825, 325 Mendon St, Uxbridge Associates (Map 20, Parcel 1749) - Mr. Jarod Wheelock, 170 Henry Street (Old Merchant Farm) was present and came forward. Mr. Wheelock contacted Uxbridge Associates for removal of gravel and fill. Discussion and areas of concern included if the removal of demolition debris is allowed on the current Order of Conditions. Discussions will continue at the next scheduled meeting.
3. 0 Old Elmdale Rd (Map 25, Parcel 3979) – No new information, discussions shall continue to the next scheduled meeting.
4. Rivulet Mill Pond – Last Emergency Dam Management Plan filed 2009, update required. Discussions to occur with DCR and follow-up at next scheduled meeting.
5. 346 Sutton Street (Map 4, Parcel 4785) – Building permit application, SV occurred and issues w/ ground disturbance and possible wetlands. Commission discussed property and it appears that there is no disturbance on wetlands for this property. Original building permit stated 28 Sutton Street and the Commission were concerned with wetland activity.
6. NOI 312-___, 79 River Rd (Map 45, Parcel 1345)
 - o Applicant: Bedrock Crossing LLC Engineer: Andrews Survey & Engineering
 - o Proposal: Fill ILSF, grade and create gravel lot.

No new information, project is currently being addressed by MA-DEP.

Conservation Commission meeting minutes, continued

CONSERVATION LAND

1. **Pout Pond (bonfire 12/4/13) – Uxbridge First Night Committee - MOTION** to approve the bonfire for the Uxbridge First Night Committee on December 4th by (DL); Seconded (MP); Vote (Unanimous).
2. **Pout Pond – MP** provided the commission with recommended guidelines for the “Pout Pond Recreation Committee”. Discussions will continue at the next scheduled meeting. Other discussions and areas of concern included deer season has occurred (wear orange); pond has thin sheet of ice, please be careful; dumping of debris occurring in rest area. **MOTION** by (DL) to have the Commission work with the DPW to place a few more stones in area for a blockade to prevent parking; Seconded by (MP); Vote (unanimous). At this year’s Uxbridge First Night, there will be a float represented by Conservation Commission & Pout Pond.

PROCESSING

1. **Minutes 11/18/13 MOTION** to accept the minutes for November 18, 2013 as amended (LL); Seconded by (MP); Vote (4-1, abstain).
 - o **CoC – DEP #312-897, original signature request –** The Commission will sign it with a notary present.
2. **Site visits requested: Building permits, etc. –**
 - o **Lot #7, Tabor Rd (Map 41, Parcel 2049) –** Discussion from the commission included the applicant to provide an Amended Order of Conditions for DEP #312-901 or submit a new Notice of Intent.
 - o **63 My Way –** Property is not within Conservation jurisdiction. MP to sign building permit.
 - o **217 Douglas St –** 2 large pine trees fell on garage, property owner would like to have them removed. LL will conduct a site visit.
 - o **95 Buffum Rd –** DEP #312-949, property owner needs a SV for inspection of sediment barrier installed. MP to review file & conduct SV.
3. **Correspondence: Notice of Non-compliance 227 River Rd –** Commission reviewed the Notice of Non-Compliance letter from MA-DEP.
4. **October & November monthly report – MOTION** by (MP) to approve the October 2013 & November 2013 monthly reports as amended; Seconded by (LL); Vote (Unanimous).
5. **FY2013 Annual report –** Commission reviewed annual report and will provide comments by the next meeting. Discussions shall continue to the next scheduled meeting.

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION –

Mr. Sean Hendricks, Town Manager informed the Commission that several applications have been received for the Conservation Agent position. JH and Town Manager will soon be in the process of interviewing. A six (6) month contract will be in place for the new Conservation Agent.

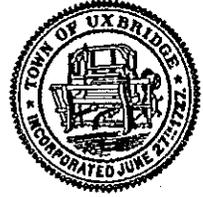
The Commission requested to receive another email for the Massachusetts Association of Conservation Commission for the recent notification of a new handbook available.

175 South Street (Farm) - Elias Richardson came forward to discuss his property. Mr. Richardson explained to the commission the type of activity he would like to have on his farm, however inquired what type of activity is permitted near wetlands. The Commission informed Mr. Richardson that wetland delineation plan of the property & plan of proposal would need to be done.

ADJOURN – Motion to ADJOURN at 8:40 pm (LL); Second (MP); Vote (Unanimous).



TOWN OF UXBRIDGE
CONSERVATION COMMISSION
21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600, x 2020



Conservation Commission Meeting Minutes

Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA

12/2/2013 Date

Handwritten signature of Russell Holden in cursive.

Russell Holden, Chairman

Larry Lench, Clerk

Handwritten signature of David Lewcon in cursive.

David Lewcon, Treasurer

Handwritten signature of Michael Potaski in cursive.

Michael Potaski, Member

Handwritten signature of Jim Hogan in cursive.

Jim Hogan, Member

Submitted by: Donna C Hardy, Admin. Asst.