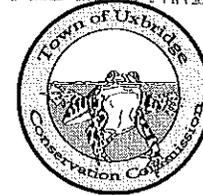


Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x 2020

FEB 13 '14 AM 10:17



Conservation Commission Minutes
Monday, December 16, 2013
Board of Selectmen's Room, Uxbridge Town Hall, 6:30 – 9:06 PM

Conservation Commissioners Present: Russell Holden, Chair (RH), Dave Lewcon (DL), Mike Potaski (MP) and Jim Hogan (JH)

Conservation Commissioners Absent: Larry Lench

Other Staff: Donna C. Hardy, Administrative Assistant

ACTIVE WETLAND CASES

1. NOI 312-961, R-O-W near 814 Douglas St, (Maps 32, 33 & 51; Parcels 573, 2537, 4755 & 4773)

- Applicant: Mobil Pipeline Co. Engineer: Roux Associates
- Proposal: All work conducted w/in a bordering vegetated wetland & its 100' buffer zone, land under water bodies & waterways, riverfront area & involves trenching to facilitate preventive maintenance of an underground petroleum pipeline.
- MOTION by DL to table discussion until the engineer was present for discussion; Seconded by MP; Vote (Unanimous) at 6:30 pm.
- (MP) recused from meeting.
- MOTION by JH to take discussion off the table to discuss; Seconded by DL; Vote (Unanimous) at 7:15 pm.
- Discussion and areas of concern included updates received from Dept. Fish & Wildlife for SV occurred for wetland crossings, pumping of water to be done around crossings, straw wattles, filter to be installed and a barrier to control the up/down stream and a PVC pipe will be placed to bring the water table down in certain sections. Per Army Corps, restriction in place for work to be done during July – August 2014. Areas will not be left open overnight. Re-seeding plan is part of the Best Management Practices. MOTION by (JH) to issue a Standard Order of Conditions for "312-961, R-O-W near 814 Douglas St" to include that once work has started, the engineer or organization must contact the Conservation Commission within 24-48 hours of work to conduct a site visit; Seconded by (DL); Vote (3-1; abstain).
- (MP) returned to the meeting.

2. RDA FY14-03, Deere Run, 140 Sutton St (Map 11, Parcel 2097)

- Applicant: Marc Pitts Engineer: Heritage Design Group
- Proposal: Extension of the existing bituminous driveway to serve two (2) additional single family homes.

HDG requests continuation to the next scheduled meeting. MOTION by (JH) to grant continuance for "RDA FY14-03, Deere Run, 140 Sutton St" to January 6, 2014; Seconded by (MP); Vote (Unanimous).

WETLAND UPDATES/ISSUES

1. Site visit: 16 Tabor Rd (Lot #7)

- Applicant: Keith Armstrong Engineer: Heritage Design Group (HDG)
- MOTION by DL to table discussion until the engineer was present for discussion; Seconded by MP; Vote (Unanimous) at 6:35 pm.
- MOTION by JH to take discussion off the table to discuss; Seconded by DL; Vote (Unanimous) at 7:00 pm.
- Discussion and areas of concern included if there is a storm water management plan in place for all lots and erosion control must be established/stabilized. Mr. Armstrong and HDG confirmed that the storm water management plan and erosion control will be set for all lots. Lots 5-7 has no wetland concerns and can easily be signed off. Lots 1-4 have wetland concerns and will need to be addressed in the future.

1. **Rivulet Village Pond Dam** – Discussion and areas of concern included if the Conservation Commission is to regulate the dam. A follow-up with MA-DEP to inquire how the dam is to be managed per Wetlands Protection Act. RH will review the 2009 EAP. Discussions shall continue at a future meeting.
2. **DEP #312-825, 325 Mendon St, Uxbridge Associates (Map 20, Parcel 1749)** – Mr. Jared Wheelock was present to discuss the property. Discussion and areas of concern included that the removal of the demolition material at the site and the erosion control at the site is well within the Order of Conditions. Re-enforcing of silt fence and straw wattles placed near the hay bales will need to be done. When activity is to occur again in spring 2014, a site visit will need to be done.
3. **NOI 312-____, 79 River Rd (Map 45, Parcel 1345)**
 - o **Applicant:** Bedrock Crossing LLC **Engineer:** Andrews Survey & Engineering
 - o **Proposal:** Fill ILSF, grade and create gravel lot.
 - o No new information, project is currently being addressed by MA-DEP.

CONSERVATION LAND

1. **Pout Pond** – Swimming lessons next year may occur however will not be held at the pond, possibly at the pond in the Town of Mendon. DL would like the Commission to consider going to a future Town Meeting to request an amendment to the current town bylaw for an exemption on camping (work camper). The Commission agreed that discussions will need to be brought up with the Zoning Board of Appeals (as previously discussed, but withdrawn).
 - o **Pout Pond Recreation Committee**
Town Manager and DL will discuss in 1/2014 about the needs for Pout Pond for the upcoming year. MP commented about the Pout Pond Recreation Committee. Discussion and areas of concern also included several towns were contacted to inquire what type of structure or system they had in place for ponds, etc. At a previous Pout Pond Advisory Committee (PPAC) meeting, discussions were brought up of why the name should be changed, what the current structure of the committee is, what the # of members should be maximum vs. minimum, what the Open Meeting law dictates and the suggested guidelines/recommendations for PPAC. Discussions shall continue at a future meeting after PPAC has met.

PROCESSING

1. **Minutes 12/2/13 MOTION** to accept the minutes for December 2, 2013 (MP); Seconded by (JH); Vote (Unanimous).
2. **Site visits requested: Building permits, etc. –**
 - o **217 Douglas St** – 2 large pine trees fell on garage, property owner would like to have them removed. LL sent email to RH to inform SV conducted and signed off on request.
 - o **95 Buffum Rd** – DEP #312-949, property owner needs a SV for inspection of sediment barrier installed. MP to reviewed file conducted a SV and everything is okay with the sediment barrier.
3. **Request for CoC:**
 - o **DEP #312-587, 140 Sutton Street** – The Commission reviewed the plan and Order of Conditions. SV conducted on 12/8/13. **MOTION** by (MP) to issue a Certificate of Compliance for “MA-DEP #312-587, 140 Sutton Street” to include that the area along the river maintain as natural vegetation, no trimming to occur; Seconded by (DL); Vote (Unanimous).
 - o **DEP #312-735, 35 Glen Street – Lot 10R (Partial)** – File has a Superseding Order of Conditions from MA-DEP, therefore needs to be sent directly to MA-DEP for issuance.
4. **FY2013 Annual Report** – DL requesting additional time, discussions shall continue at 1/6/2014 meeting.

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION –

- **Marywood Street culvert replacement** – Benn Sherman, DPW Director forwarded an approved shop drawing on December 3rd to the Commission. Mr. Sherman has inquired if the Commission has any comments and inquired of the turnaround time for review. Discussion and areas of concern included per the Standard Order of Conditions, the Conservation Commission must be notified for both commencement and finishing of work at the site either by phone or email. MP shall notify Mr. Sherman and conduct a site visit on the property.
- **Invoices:** Worcester Telegram & Gazette \$30 (month of 11/2013) and Town of Uxbridge Water & Sewer \$38.22 (water shut off fee). **MOTION** by (MP) to pay both invoices for “Worcester Telegram & Gazette \$30 (month of 11/2013) and Town of Uxbridge Water & Sewer \$38.22 (water shut off fee)”; Seconded by (DL); Vote (Unanimous).
- **Conservation Agent** - Town Manager notified the Commission that the interview process will begin shortly. TM has inquired if any of the Commissioners are interested to contact him directly.
- **Correspondence** – The Commission received correspondence from Algonquin Gas Transmission.
- **Talent Bank Form** – Form received from Jeffrey Shaw to become a Conservation Commission member. The Commission recommends contacting Mr. Shaw to invite him to a future meeting.
- **217 River Road** – MA-DEP sent a Notice-of-Non-Compliance to property owner and the Commission. Guerriere & Halnon have notified the Commission to advise a Notice of Intent will be forwarded soon.
- **Violation Report** – Received a message from an abutter concerned with the property on 672 Millville Road. More information is needed from the abutter prior to conducting any site visits, etc. Discussions shall continue at the 1/6/2014 meeting.

ADJOURN – Motion to ADJOURN at 9:06 PM by (MP); Seconded (JH); Vote (Unanimous).



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Conservation Commission Meeting Minutes

Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA

Dec. 16, 2013 Date

Handwritten signature of Russell Holden.

Russell Holden, Chairman

Handwritten signature of Michael Potaski.

Michael Potaski, Member

Handwritten signature of Jim Hogan.

Jim Hogan, Member

Jeffrey Shaw, Member

Submitted by: Kate Black