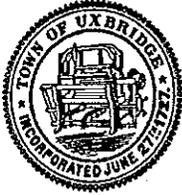


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Revised Date



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

**Posted by
Uxbridge
Town Clerk**

LEGAL NOTICE
NOTICE OF PUBLIC HEARING
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
UXBRIDGE TOWN HALL
21 S. MAIN STREET
TUESDAY, OCTOBER 14, 2014- 6:00PM

The Uxbridge Board of Selectmen will hold a public hearing on Tuesday, October 14, 2014 at 6:00pm to discuss the Charter Communications/Comcast Corporation Transaction.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion Date: September 29, 2014