



NOV 5 '15 AM 10:14

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, NOVEMBER 9, 2015 – 6:00PM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

T. M. Ante

I. CALL TO ORDER

II. NEW BUSINESS

1. Memorandum of Understanding – 31 S. Main Street (Healy Holdings – old post office building)
2. Pilot Agreements, Commerce Drive, Providence Street (2)
3. Appointment – Faye McCloskey – Historic District Commission

III. OLD BUSINESS

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

10/26/15 Meeting Minutes
10/29/15 Meeting Minutes

VII. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 11/23/15