



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

NOV 12 '15 PM 12:05

Meeting Cancellation

Board or Commission: Conservation Commission

Meeting Date & Time: Monday, November 16, 2015 at 6:30PM

Place: Board of Selectman's Meeting Room, Uxbridge Town Hall

Authorized Signature: Melissa Gillan

PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP #312-1007**, 12 Douglas Street (Map 24A, Parcel 847, 762, 768)
Applicant: 3P Properties LLC Representative: Land Planning, Inc.
Project description: Replacement and relocation of an existing culvert and filling of the old culvert within the 200' Riverfront Area buffer zone
2. **Notice of Intent (NOI), DEP #312-1004**, Off Rogerson Crossing (Map 12B, Parcel 3768)
Applicant: Rogerson Crossing Realty Trust Representative: Andrews Survey & Engineering, Inc.
Project description: Construction of a subdivision road consisting of a bridge over the Mumford River and work within Bordering Land Subject to Flooding, Riverfront Area and Bordering Vegetated Wetlands (BVW)
3. **Revised Notice of Intent (NOI), DEP #312-1003**, 189 Mendon St. (Assessor's Map 19, Parcel 3753)
Applicant: Clean Energy Collective Representative: Andrews Survey & Engineering, Inc.
Project description: Construction of 1.1 MW(ac) large-scale ground mounted solar electric generating facility within the 100' buffer to a BVW
4. **Notice of Intent (NOI), DEP #312-1005**, 79 River Rd. (Assessor's Map 45, Parcel 1345)
Applicant: Bedrock Crossing, LLC Representative: Andrews Survey & Engineering, Inc.
Project description: Proposed expansion of outside storage area and associated work within Isolated Land Subject to Flooding

WETLAND UPDATES/ISSUES

1. Request for Extension of Order of Conditions (**DEP #312-945**)
 - a. Blackstone River Greenway Project, Phase 1
2. Beaver Issue-removal of the dam
 - a. 105 Blackstone Street
3. Request for Certificate of Compliance (**DEP #312-987**)
 - a. 30 Bentley Drive (Lot 6)
4. Inspection Report (**DEP #312-984**)
 - a. Mountain View Road
5. Discussion of Peer Review for Conestoga and Saratoga Dr. (**DEP #312-595**)

REPORTED/ONGOING VIOLATIONS

1. Fast Pitch continuing violations (**DEP #312-936**)
2. 28 Ironstone Rd. continuing violations
3. Providence & Worcester Rail Road continuing violations
4. 50 Douglas Street-new driveway paved
5. 836 Aldrich Street
6. 4 Albee Road (**DEP #312-971**)

PROCESSING

1. Endorse Meeting Minutes-6/15, 7/7, 7/20, 8/3, 10/5, 10/19, 11/2
2. Endorse new copy of Extension Permit for Orders of Conditions (**DEP #312-942**)
 - a. Uxbridge Rod & Gun Club

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR DECEMBER 7, 2015